



The Continuity between Logic and Metalogic from the Perspective of Logical Geometry

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- Aristotelian diagrams (e.g. square of oppositions):
 - long and rich history in philosophical logic
 - in recent years:
 - ▶ used in epistemic logic, free logic, dynamic logic, connexive logic, etc.
 - ▶ used in linguistics, cognitive science, artificial intelligence, law, etc.

⇒ Aristotelian diagrams as *lingua franca*
- logical geometry
 - not just: develop new applications of Aristotelian diagrams
 - but mainly: study them as objects of independent interest
 - Aristotelian diagrams give rise to various logico-linguistic phenomena:
 - ▶ lexicalization patterns
 - ▶ logic-sensitivity of Aristotelian diagrams
 - ▶ Boolean subtypes of Aristotelian diagrams
 - ▶ complementarities between Aristotelian diagrams
 - ▶ interaction with duality diagrams

- until recently:
 - mainly object-logical Aristotelian diagrams
 - scattered throughout the literature, some metalogical diagrams (Béziau, Löbner, Seuren)
- aim of this talk: present a general framework
 - develop new metalogical Aristotelian diagrams
 - unifying perspective on existing metalogical Aristotelian diagrams
 - all the logico-linguistic phenomena known from object-logical Aristotelian diagrams also arise for metalogical Aristotelian diagrams
 - ⇒ continuity between object- and metalogical Aristotelian diagrams
- this talk is based on joint work with Hans Smessaert

- 1 Preliminaries
- 2 Aristotelian Diagrams for the Opposition Relations
- 3 Aristotelian Diagrams for the Implication Relations
- 4 Aristotelian Diagrams for the Aristotelian Relations
- 5 Conclusion

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- the Aristotelian relations (in a Boolean logical system S): φ and ψ are

S -contradictory	iff	$S \models \neg(\varphi \wedge \psi)$	and	$S \models \neg(\neg\varphi \wedge \neg\psi)$
S -contrary	iff	$S \models \neg(\varphi \wedge \psi)$	and	$S \not\models \neg(\neg\varphi \wedge \neg\psi)$
S -subcontrary	iff	$S \not\models \neg(\varphi \wedge \psi)$	and	$S \models \neg(\neg\varphi \wedge \neg\psi)$
in S -subalternation	iff	$S \models \varphi \rightarrow \psi$	and	$S \not\models \psi \rightarrow \varphi$
- this can be generalized to an arbitrary Boolean algebra \mathbb{B} : x and y are

\mathbb{B} -contradictory	iff	$x \wedge_{\mathbb{B}} y = \perp_{\mathbb{B}}$	and	$x \vee_{\mathbb{B}} y = \top_{\mathbb{B}}$
\mathbb{B} -contrary	iff	$x \wedge_{\mathbb{B}} y = \perp_{\mathbb{B}}$	and	$x \vee_{\mathbb{B}} y \neq \top_{\mathbb{B}}$
\mathbb{B} -subcontrary	iff	$x \wedge_{\mathbb{B}} y \neq \perp_{\mathbb{B}}$	and	$x \vee_{\mathbb{B}} y = \top_{\mathbb{B}}$
in \mathbb{B} -subalternation	iff	$x \wedge_{\mathbb{B}} y = x$	and	$x \wedge_{\mathbb{B}} y \neq y$
- this subsumes both object- and metalogical uses:
 - object-logical: let \mathbb{B} be $\mathbb{B}(S)$ (Lindenbaum-Tarski algebra of S)
 - metalogical: let \mathbb{B} be $\wp(\mathbb{B}(S))$ or $\wp(\mathbb{B}(S)) \times \mathbb{B}(S)$









- the opposition relations: φ and ψ are

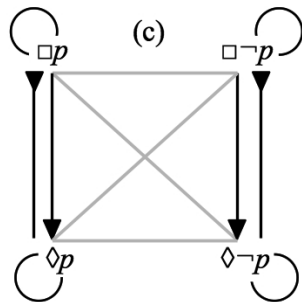
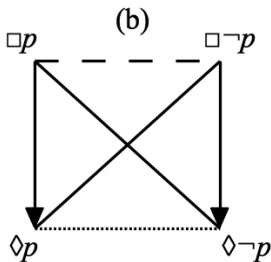
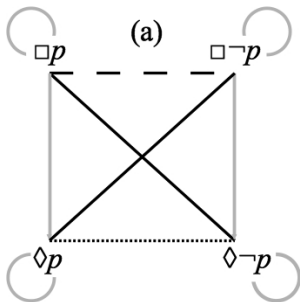
S-contradictory	iff	$S \models \neg(\varphi \wedge \psi)$	and	$S \models \neg(\varphi \wedge \psi)$
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S-subcontrary	iff	$S \not\models \neg(\varphi \wedge \psi)$	and	$S \models \neg(\varphi \wedge \psi)$
S-noncontradictory	iff	$S \not\models \neg(\varphi \wedge \psi)$	and	$S \not\models \neg(\varphi \wedge \psi)$

- the implication relations: φ and ψ are

in S-bi-implication	iff	$S \models \varphi \rightarrow \psi$	and	$S \models \psi \rightarrow \varphi$
in S-left-implication	iff	$S \models \varphi \rightarrow \psi$	and	$S \not\models \psi \rightarrow \varphi$
in S-right-implication	iff	$S \not\models \varphi \rightarrow \psi$	and	$S \models \psi \rightarrow \varphi$
in S-non-implication	iff	$S \not\models \varphi \rightarrow \psi$	and	$S \not\models \psi \rightarrow \varphi$

- motivation:
 - disentangling the Aristotelian relations into opposition and implication
 - the Aristotelian relations are informationally optimal between the opposition and implication relations (Smessaert & Demey 2014)

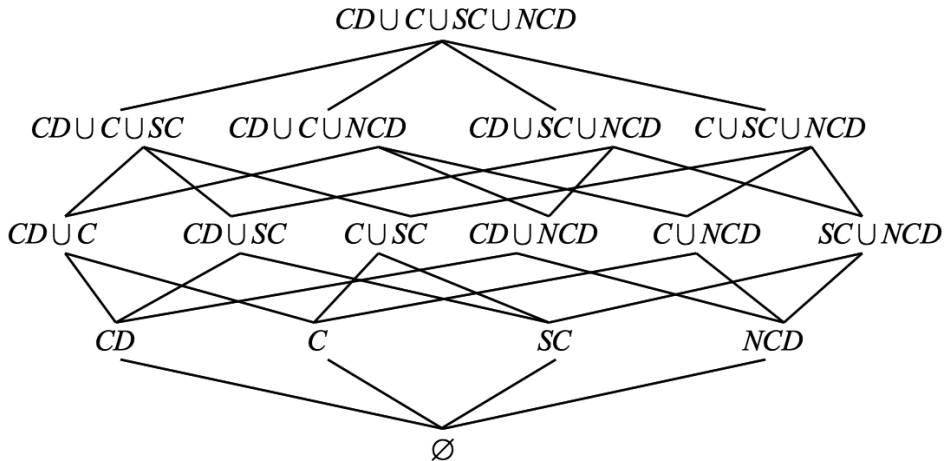
<i>contradiction</i>	<i>CD</i>		<i>bi-implication</i>	<i>BI</i>	
<i>contrariety</i>	<i>C</i>		<i>left-implication</i>	<i>LI</i>	
<i>subcontrariety</i>	<i>SC</i>		<i>right-implication</i>	<i>RI</i>	
<i>non-contradiction</i>	<i>NCD</i>		<i>non-implication</i>	<i>NI</i>	

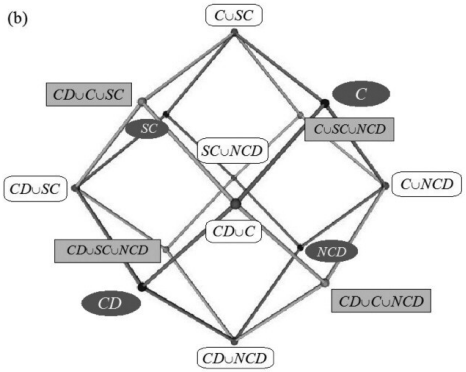
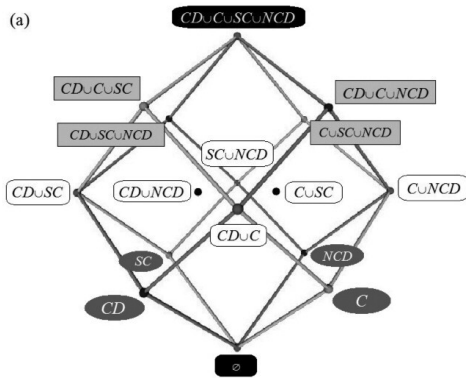


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- logical system S (often left implicit)
- easy: every pair of formulas stands in exactly one opposition relation
- the opposition relations form a partition of $\mathbb{B}(S) \times \mathbb{B}(S)$
- the opposition relations can be viewed as atoms in a Boolean algebra
 - the elements of this Boolean algebra are $\bigcup \mathcal{X}$,
for $\mathcal{X} \subseteq \{CD, C, SC, NCD\}$
 - it has $2^4 = 16$ elements
 - its bottom and top elements are \emptyset and
 $CD \cup C \cup SC \cup NCD = \mathbb{B}(S) \times \mathbb{B}(S)$
- visualizations of this Boolean algebra:
 - Hasse diagram: 2D or 3D rhombic dodecahedron (RDH)
 - Aristotelian diagram: rhombic dodecahedron

(close connection between Hasse RDH and Aristotelian RDH)





- Aristotelian RDH for the opposition relations
 \Rightarrow largest metalogical diagram so far!
- there are many object-logical Aristotelian RDHs
 - e.g. propositional logic, modal logic S5, public announcement logic, etc.
 - 4-partition of $\mathbb{B}(S) \times \mathbb{B}(S)$ vs. 4-partition of $\mathbb{B}(S)$

OG	CD	C	SC	NCD
CPL	$p \wedge q$	$p \wedge \neg q$	$\neg p \wedge q$	$\neg p \wedge \neg q$
S5	$\Box p$	$p \wedge \Diamond \neg p$	$\neg p \wedge \Diamond p$	$\Box \neg p$
PAL	$\langle !p \rangle Kq$	$\neg p \wedge K[!p]q$	$\neg p \wedge \neg K[!p]q$	$\langle !p \rangle \neg Kq$

- the internal structure of (object-logical) RDH has been extensively studied (Béziau, Moretti, Smessaert, LD):
 - it contains 18 classical Aristotelian squares
 - it contains 3 degenerate Aristotelian squares
 - it contains 4 weak Jacoby-Sesmat-Blanché hexagons
 - it contains 6 strong JSB hexagons
 - it contains 12 Sherwood-Czezowski hexagons
 - it contains 6 Buridan octagons
 - complementarity strong JSB hexagons/Buridan octagons
- ⇒ all these properties straightforwardly carry over from the object-logical to the metalogical RDH

- strong and weak notions of (sub)contrariety: φ and ψ are

strongly S-contrary iff $S \models \neg(\varphi \wedge \psi)$ and $S \not\models \varphi \vee \psi$

weakly S-contrary iff $S \models \neg(\varphi \wedge \psi)$

strongly S-subcontrary iff $S \not\models \neg(\varphi \wedge \psi)$ and $S \models \varphi \vee \psi$

weakly S-subcontrary iff $S \models \varphi \vee \psi$

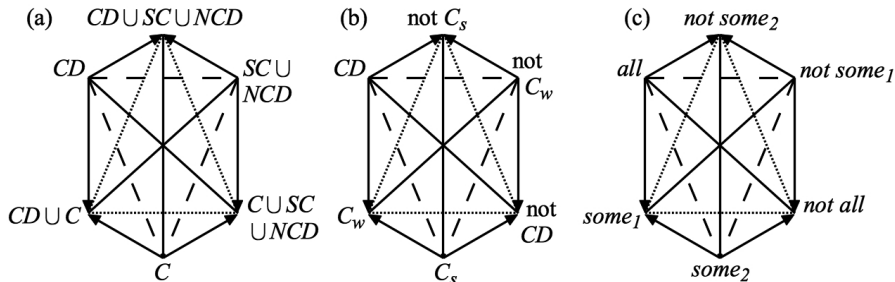
- Humberstone: “traditionalist approach” vs “modernist approach”

- connection with the opposition relations:

$$C_s = C \qquad SC_s = SC$$

$$C_w = CD \cup C \qquad SC_w = CD \cup SC$$

- note that $CD = C_w \cap SC_w$

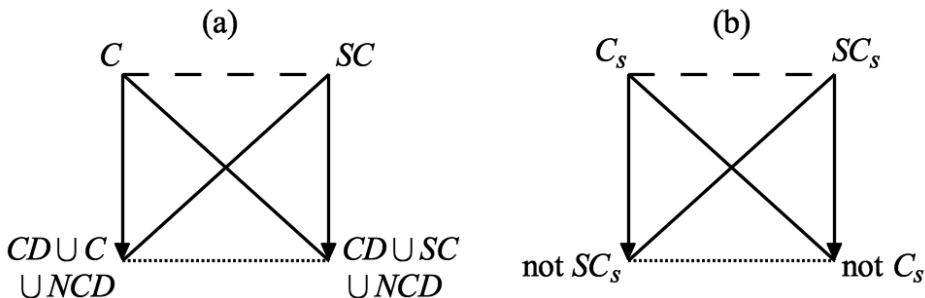


- pragmatic perspective:

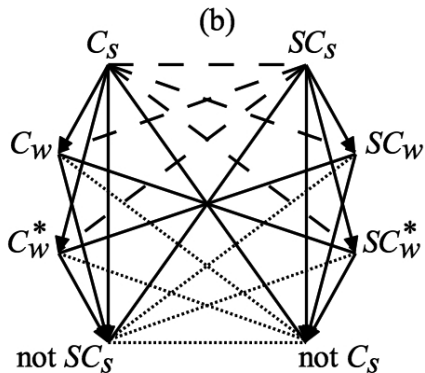
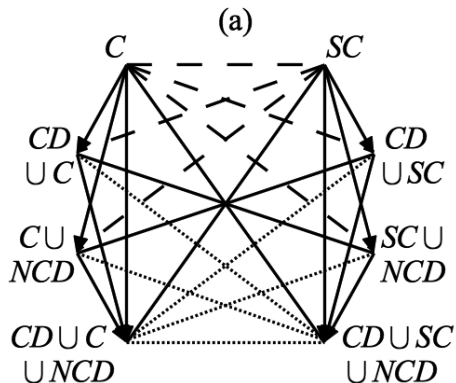
- $\langle CD, C_w \rangle$ forms a Horn scale
- saying C_w triggers the scalar implicature $\text{not-}CD$
- total meaning becomes: C_w but not CD , i.e. C_s

- lexicalization perspective:

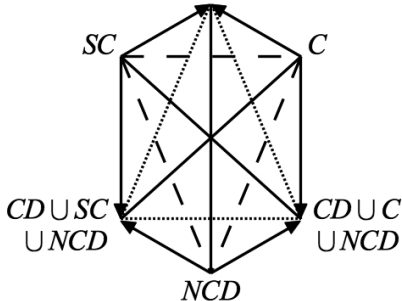
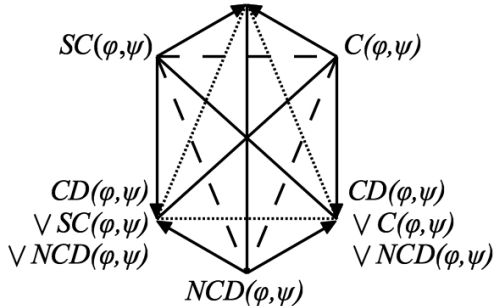
- co-lexicalization of weak and strong contrariety
- cf. co-lexicalization of unilateral and bilateral *some* (Seuren & Jaspers)



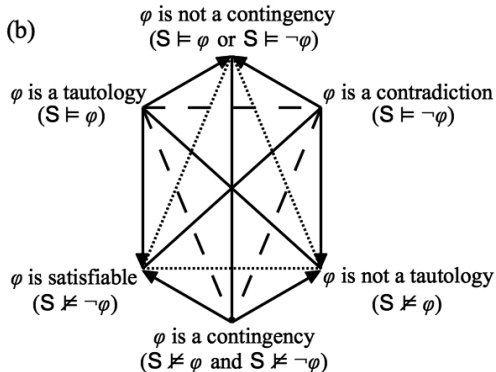
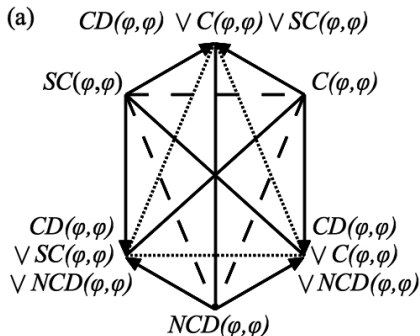
- the subalternation from C_s to $\text{not-}SC_s$ can be split up by putting C_w in between
- the subalternation from SC_s to $\text{not-}C_s$ can be split up by putting SC_w in between



- in terms of relations
- in terms of statements about formulas φ, ψ

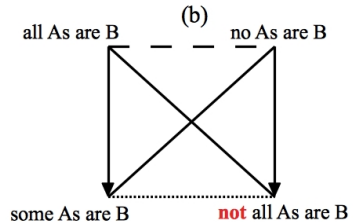
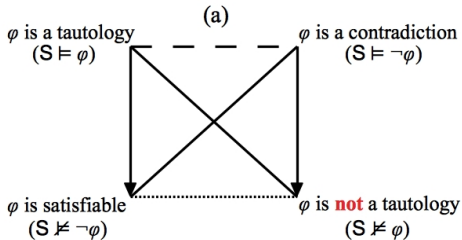
 (a) $CDUCUSC$

 (b) $CD(\varphi, \psi) \vee C(\varphi, \psi) \vee SC(\varphi, \psi)$


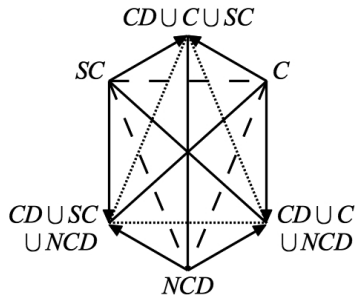
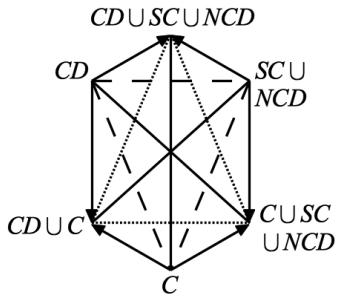
- what happens if we fill in the same formula twice (i.e. $\varphi = \psi$)?
(in terms of relations, this corresponds to replacing R with $R \cap \Delta_{\mathbb{B}(S)}$)
- we obtain a hexagon for some well-known metalogical notions (Béziau)



Lexicalization Perspective

- lexicalization: tautology, satisfiable, contradictory vs **non**-tautology
- non-lexicalization of the O-corner of the square (Horn)
- analogues at the object-language level:
 - all, some, no vs **not**-all
 - necessary, possible, impossible vs **not**-necessary
 - always, sometimes, never vs **not**-always





- isomorphic qua Aristotelian diagrams (both are JSB hexagons) (same configuration of Aristotelian relations)

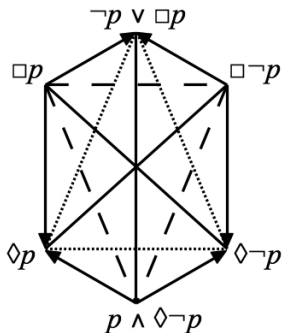
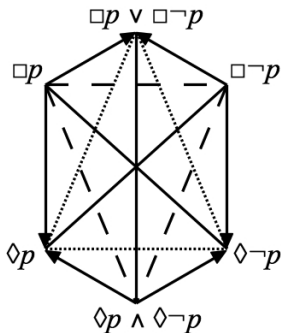
- yet: Boolean differences

- the left one is closed under the Boolean operations
- the right one is not

strong JSB
weak JSB

⇒ a given type of Aristotelian diagram (e.g. JSB hexagon) can have various Boolean subtypes (e.g. strong/weak)

- this phenomenon is well-known from object-logical Aristotelian diagrams
- example: strong vs weak JSB hexagon in the modal logic D



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- the implication relations closely resemble the opposition relations

$$\begin{array}{lll} CD(\varphi, \psi) & \text{iff} & BI(\varphi, \neg\psi) \\ C(\varphi, \psi) & \text{iff} & LI(\varphi, \neg\psi) \\ SC(\varphi, \psi) & \text{iff} & RI(\varphi, \neg\psi) \\ NCD(\varphi, \psi) & \text{iff} & NI(\varphi, \neg\psi) \end{array}$$

- the implication relations form a partition of $\mathbb{B}(S) \times \mathbb{B}(S)$

⇒ atoms of a Boolean algebra

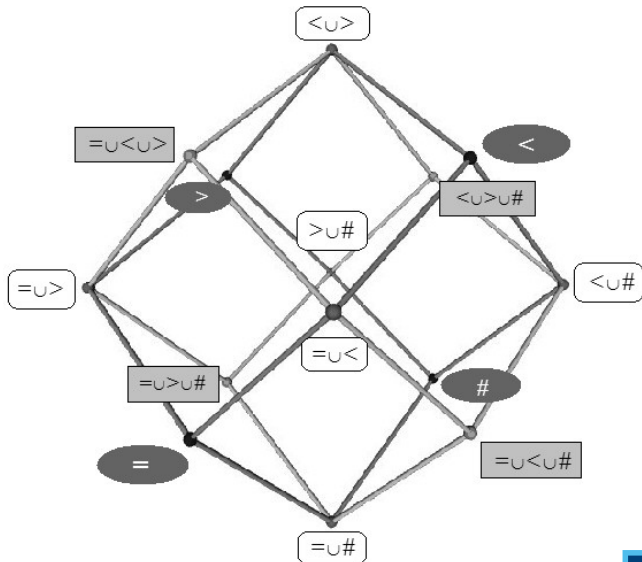
⇒ Hasse RDH for this Boolean algebra

⇒ Aristotelian RDH for this Boolean algebra

⇒ study the subdiagrams of this Aristotelian RDH

⋮

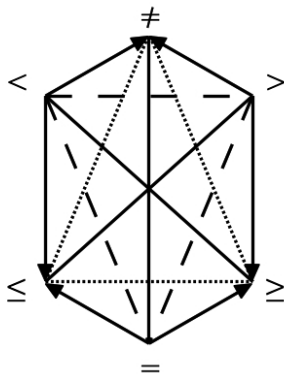
- consider an arbitrary partial order \leq on some set X
- some notions:
 - $x < y :\Leftrightarrow (x \leq y \text{ and } x \neq y)$
 - $x > y :\Leftrightarrow (x \geq y \text{ and } x \neq y)$
 - $x \# y :\Leftrightarrow \text{not}(x < y \text{ or } x > y)$
- easy to show: $=, <, >, \#$ form a partition of $S \times S$
- if \leq happens to be the \models -relation on $\mathbb{B}(S)$:
 - $=$ corresponds to BI
 - $<$ corresponds to LI
 - $>$ corresponds to RI
 - $\#$ corresponds to NI



- from partial order to total order:
 - impose the additional axiom of totality: $\forall x, y \in S : x \leq y \text{ or } x \geq y$
 - equivalently, impose the assumption that $\# = \emptyset$
- effect on the Aristotelian RDH: pairwise collapses:

RDH		collapse	collapse		RDH
=	\rightarrow	=	$\langle U \rangle$	\leftarrow	$\langle U \rangle U \#$
= U #	\rightarrow			\leftarrow	$\langle U \rangle$
<	\rightarrow	<	= U >	\leftarrow	= U > U #
< U #	\rightarrow			\leftarrow	= U >
>	\rightarrow	>	= U <	\leftarrow	= U < U #
> U #	\rightarrow			\leftarrow	= U <
#	\rightarrow	$[\emptyset]$	[= U < U >]	\leftarrow	= U < U >
$[\emptyset]$	\rightarrow			\leftarrow	[= U < U > U #]

- the Aristotelian RDH collapses into a strong JSB hexagon
- this hexagon was already known by Blanché (= the 'B' in 'JSB')



- this is an example of the 'logic-sensitivity' of Aristotelian diagrams
- well-known from object-logical Aristotelian diagrams (e.g. modal logic)

- sensitivity to the underlying axiomatization of the ordering relation:
 - partial order: 4-partition: $= / > / < / \#$ RDH
 - total order: 3-partition: $= / > / <$ JSB

- sensitivity to the underlying modal logic:
 - modal logic K: 4-partition: $\diamond \top \wedge \Box p / \diamond p \wedge \diamond \neg p / \diamond \top \wedge \Box \neg p / \Box \perp$ RDH
 - modal logic D: 3-partition: $\Box p / \diamond p \wedge \diamond \neg p / \Box \neg p$ JSB

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- Aristotelian = hybrid between opposition/implication
 - ⇒ some Aristotelian diagrams for opposition/implication relations can also be viewed as Aristotelian diagrams for the Aristotelian relations (e.g. Buridan octagon for strong/weak (sub)contrariety)
- but: in each of these diagrams:
 - *either* only opposition relations
 - *or* only implication relations
- now: diagrams that contain both opposition and implication relations

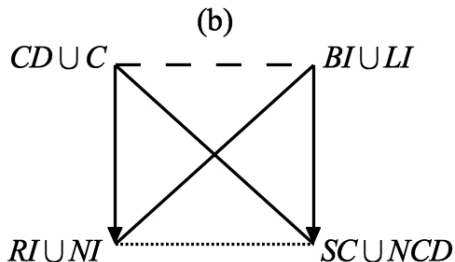
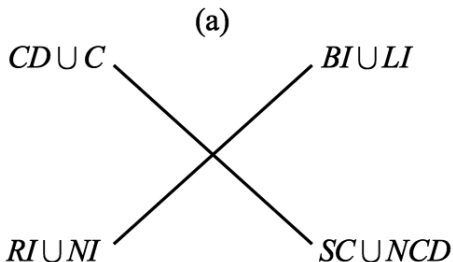
- already in the 80s, Löbner claimed that the following four relations form an Aristotelian square:

compatibility	$\not\models \neg(\varphi \wedge \psi)$	$SC \cup NCD$
implication	$\models \varphi \rightarrow \psi$	$BI \cup LI$
contrariety	$\models \neg(\varphi \wedge \psi)$	$CD \cup C$
non-implication	$\not\models \varphi \rightarrow \psi$	$RI \cup NI$

- note that these are *weak* opposition and implication relations:

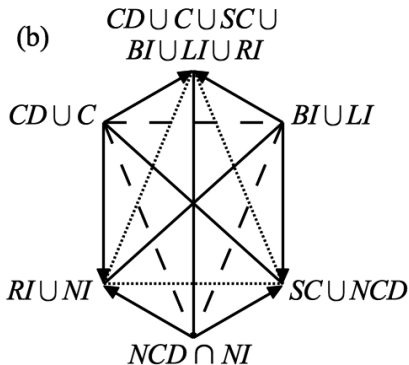
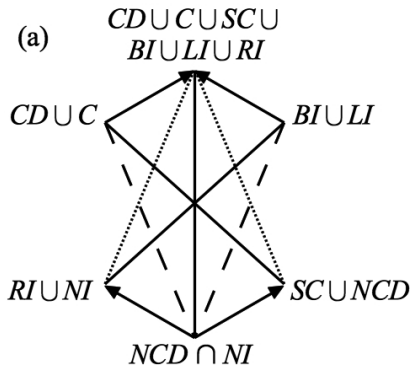
$SC_w^*, LI_w, C_w, RI_w^*$

- these four indeed form a square, but this square is
 - *classical* iff the relations' first argument (φ) is assumed to be satisfiable
 - *degenerated* otherwise (Béziau: "an X of opposition")



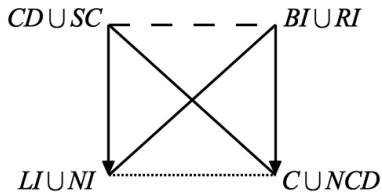
- another illustration of the logic-sensitivity of Aristotelian diagrams
- object-logical example: the four categorical statements form a
 - *classical square* iff the subject term is assumed to be non-empty
 - *degenerate square* otherwise
- first argument is satisfiable // first term has existential import

- Seuren (2014): 6 relations, forming a JSB hexagon
 \Rightarrow translate into opposition/implication terminology
 - a JSB hexagon iff the relations' first argument is satisfiable
 - a $U4$ (= partially degenerated JSB) hexagon otherwise

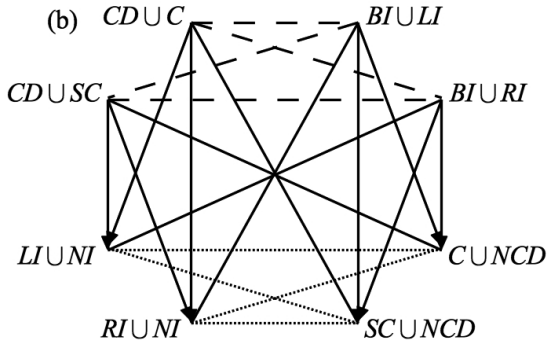


- recall Löbner's relations:
 - 4 weak opposition/implication relations: $SC_w^*, LI_w, C_w, RI_w^*$
 - classical square iff $\varphi \neq \perp$
- completely analogously:
 - 4 other weak opposition/implication relations: $SC_w, LI_w^*, C_w^*, RI_w$
 - classical square iff $\varphi \neq \top$
- combination of these two squares:
 - all 8 weak opposition/implication relations together
 - minimal assumption: contingency of φ ($\varphi \neq \perp$ and $\varphi \neq \top$)
 - interesting if we also assume contingency of ψ
- this is the metalogical analogue of a well-known object-logical octagon
 - syllogistics with subject negation
 - Keynes, Johnson, Hacker, Reichenbach

(a)



(b)



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- construct metalogical Aristotelian diagrams (in a mathematically precise sense)
 - observed various connections and phenomena:
 - 4-partition of opposition relations, giving rise to Aristotelian RDH
 - internal structure of RDH (e.g. subdiagrams, complementarities)
 - unifying perspective on earlier work (e.g. Béziau, Seuren, Löbner)
 - lexicalization patterns (e.g. strong/weak contrariety)
 - logic-dependence (e.g. satisfiability of first argument)
 - Boolean subtypes of Aristotelian diagrams (e.g. strong/weak JSB)
 - these are the counterparts of similar (and well-studied) connections and phenomena for object-logical Aristotelian diagrams
- ⇒ fundamental continuity between object- and metalogical Aristotelian diagrams!

Thank you!

Lorenz Demey & Hans Smessaert,
Metalogical Decorations of Logical Diagrams,
Logica Universalis, forthcoming.

www.logicalgeometry.org